

## STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION

ROY COOPER
GOVERNOR

JAMES H. TROGDON, III

## NOTIFICATION OF AWARD

April 24, 2019

FRED SMITH COMPANY 701 Corporate Center Drive Raleigh, NC 27607

Contract No.: DD00307 TIP No.: I-6043

Federal Aid No.: NHPIM-0095(054)

WBS Element: 47992.3.1

County: JOHNSTON COUNTY

Description: DRAINAGE AND GUARDRAIL ON I-95 FROM

HARNETT COUNTY LINE TO SR 1927

Dear Sir:

I am pleased to inform you that **Fred Smith Company** has been awarded the contract for the above project based on the bid submitted on **April 23, 2019** in the amount of **\$2,347,432.00**.

Please provide two (2) original "EXECUTION OF CONTRACT" forms, two (2) original sets of executed Performance and Payment bonds and a current certificate of insurance within 14 calendar days from the date you receive your award letter. *Execution of Contract, Bonds and certificate of insurance should be returned to Vickie Gardner at P. O. Box 3165, Wilson, NC 27895-3165.* Please remember that work may not start before the contract has been properly executed. Necessary forms for executing the contract and the contract bonds are available on the NCDOT web site at https://connect.ncdot.gov/letting/Pages/Central-Letting-Forms.aspx .

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the Standard Specifications relative to prosecution of work, progress schedule and preconstruction conference. Information regarding these items should be addressed prior to beginning work. Please forward these and any remaining information to the Division Construction Engineer, **Corey McLamb, PE**, as soon as possible so that a preconstruction conference can be held. Mr. McLamb's mailing address is **P. O. Box 3165, Wilson, NC 27895-3165** and Telephone number is **252-640-6400**.

In accordance with Article 104-2 of the Standard Specifications, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract.

Please furnish this information to Resident Engineer, **Ryan Beamer**, **PE**. Mr. Beamer's mailing address is **2861 US 70 West**, **Smithfield**, **NC 27577** and telephone number is **919-209-1090**.

If you have any questions, please contact me at 252-640-6433.

Sincerely,

Docusigned by:
Vickie P. Mardner

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Vickie P. Gardner Division Proposals Engineer

ec: Ronnie Keeter, PE

Corey McLamb, PE Ryan Beamer, PE Addison Gainey, PE

Andrew Barksdale, Communications Office

Alicia Marie Lopez

Schedule Management Office